

"THE CHRIST KING"

Pope Pius XI in the early nineteen hundred invented the feast of Christ the King. At his time there were kings. rulers and dictators and some were repressive and cruel beyond belief. Well I suppose it's not very different today. The pope wanted to set up a counter royalty to let them know that they were under judgement. He wanted to give them a different view of what it meant to be king. So he chose Jesus. The choice was wise because there couldn't be more of a contrast. For this king, is the image of the invisible God, first born of all creation. For in him were created all things in heaven and on earth, visible and invisible, whether throngs or dominions or principalities or powers: all things were created through him and for him, as the second reading from the letter to the Colossians tells us. Yet he went through the jeering by the soldiers, calling out "If you are the King of the Jews, save vourself". An inscription above him read, "This is the King of the Jews".

But what kind of king? Jesus did not have a scepter, which is a staff carried by rulers, but he did have a towel. He did not have people bowing backward from his presence but he himself bowed instead and washed their feet. He had no army but he did have disciples. He sat on no throne but rather on a donkey's back. He wore no crown of gold but one of thorns. He did not take life. He gave it. He did not set boundaries but included prostitutes, tax-collectors,

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sympathetically of widow's mites. prodigal sons, good Samaritans, and raised the status of women. He did not wield the sword, but mercy as indicated in the gospel today, when he forgave the thief from the cross. He did not force. He invited.

If the disciples thought Jesus had which he would be, in their idea, what a king should be, they were all in for a rude shock. He had other plans. He was not what they thought him to be. Nothing remotely like a ruler. Not dictator. He had no ambition to confer favors on his friends. He was destined to wash feet and to be racked on a cross.

And this is the 'Christ King' that we claim to follow.

Reflection by Glenn de Cruz. CSsR

Novena notes

Readings & Responses for the Week



34th Sunday of Ordinary Time

Year C

24 November 2019

outcasts and the poor in his

He did not exploit people but spoke

been talking about a kingdom in even a government official, senior bureaucrat, a high priest or some exercise authority, or even any desire to allot positions in a kingdom, or

Sun, 24 November 2 Sam 5:1-3; Col 1:12-20; Lk 23:35-43
I rejoiced when I heard them say: 'Let us go
to God's house.'

Mon, 25 November Dan 1:1-6.8-20: Lk 21:1-4 St. Catherine of Alexandria To you glory and praise for evermore.

> Tue, 26 November Dan 2:31-45: Lk 21:5-11 Give glory and eternal praise to him!

Wed, 27 November Dan 5:1-6,13-14,16-17,23-28; Lk 21:12-19 Give glory and eternal praise to him!

Thu. 28 November Dan 6:12-28; Lk 21:20-28

Give glory and eternal praise to him!

Fri, 29 November Dan 7:2-14; Lk 21:29-33

Give glory and eternal praise to him!

Sat, 30 November Rom 10:9-18: Mt 4:18-22

St. Andrew Their word goes forth through all the earth.

WEEKDAY MASS (MON - FRI) Time: 6.30am, 12.15pm, 6.30pm Confession: Half an hour before Mass.

SUNSET MASS (SAT) Time: 6.30pm

Time: 8am. 10am. 12noon*, 5.30pm *2nd & 4th Sunday - Mass in Tagalog. subject to the availability of priests.

PUBLIC HOLIDAY Time: 8am, 6.30pm SATURDAY MORNING MASS

Time: 7am

SATURDAY NOVENA DEVOTION English: 8am, 9.30am, 11am, 1pm, 4pm,

5.30pm

Mandarin: 2.30pm

Confession: After every Novena Service

except after the 11am service.

DAYS OF OBLIGATION Time: 7pm (Eve of Day of Obligation) 6.30am, 12.15pm, 7pm

Christ the King, 24th November 2019

The Solemnity of Our Lord Jesus Christ, King of the Universe, formerly referred to as "Christ the King," was established by Pope Pius XI in 1925. The feast is intended to proclaim in a striking and effective manner Christ's royalty over individuals, families, society, governments, and nations.

Today's Mass establishes the titles for Christ's royalty: 1) Christ is God, the Creator of the universe and hence wields the supreme power over all things; "All things were created by Him"; 2) Christ is our Redeemer, He ransomed us by His precious Blood, and made us His own possession; 3) Christ is Head of the Church, "holding in all things the primacy"; 4) God bestowed upon Christ the nations of the world as His special possession and dominion.

Today's Mass also describes the qualities of Christ's kingdom. This kingdom is: 1) governed in love and by love, 2) universal and inclusive of all, 3) eternal, for "The Lord shall sit a King in our midst today and will be revealed in glory when Christ comes again.

Church Canteen

Please take note the canteen will be closed on 30th November 2019.

Advent Novena

We are in the 5th week of the Advent Novena and this year theme is, "The Birth of Jesus". All are welcome. Bring along your family and friends.

23 Nov: Jesus and the Manger

30 Nov: Jesus and the Shepherds

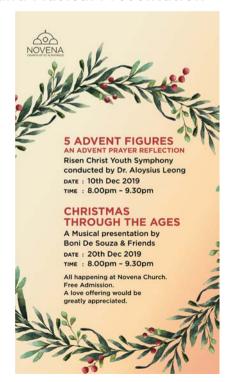
7 Dec: Jesus and His Family

14 Dec: Jesus - Saviour, The Light of

the World

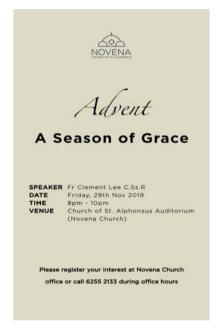
21 Dec: Jesus - The King

Advent Prayer Reflection and Musical Presentation



Advent - A Season of Grace

We are organising a formation session to help us prepare for advent and Christmas. Please register at the Church Reception. All are welcome.

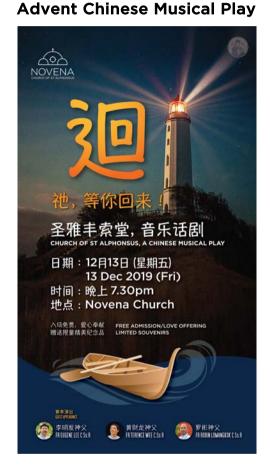


Novena Church 70th Anniversary Celebrations

The Novena Church will be celebrating its 70th Anniversary next year. We invite your submission for a contest to design a logo for the celebrations.

The winning entry will be awarded a cash prize. If you are interested, please pick up a copy of the form at Church Reception or email to secretariatcssr@novenachurch.com, and the Contest submission form and specifications will be emailed to you. Closing date is 30th November 2019.

Novena notes



We will be organizing a Chinese Musical on the theme:
Homecoming Pilgrims @ Novena
(He is waiting for you)
It will be held in Novena Church on 13th
December 2019 at 7.30pm and admission is free. All are welcome!